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# HAND BOOK




*Chicora College*

Y. W. C. A.



1908-1909





# Student's Hand Book



Issued by the

Young Women's  
Christian Association

of

Chicora College



Edited by Hand Book Committee

“Not by might, nor by power but  
by my Spirit, saith the Lord of  
Hosts.” Zechariah 4:6.

## A FOREWORD TO OUR NEW PUPILS.

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THE religious influence in Chicora College is regarded as of the first importance. Prominence is given to this because "to glorify God and to enjoy Him forever" is the chief end of man. In promoting the religious life of the institution the Young Women's Christian Association is one of most helpful agencies. It receives, therefore, the cordial support of the College authorities. No pupil can make a wiser beginning in her college career than by uniting with the Y. W. C. A. By membership in the Association you at once take a stand for Christ and declare yourself a co-worker with Him in that which is holy and good, you identify yourself with the leaders in the religious, social and intellectual life of the College, you surround yourself with safeguards against temptation, you open the hearts of your companions for sympathetic counsel and encouragement, and you provide yourself with privileges which nourish the Christian graces, inspire and direct Christian activity and train for Christian service in the home, the church and society.

We most cordially commend the Association to all new pupils and very sincerely and earnestly desire to see every member of the College family a member of the Association.

S. C. BYRD,  
President.

## HISTORY OF THE ASSOCIATION.

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The Young Women's Christian Association of Chicora College was organized in the fall of 1907; previous to this time its place had been occupied by a Westminster League. At the first meeting of the League in September the change to the Association was proposed and reasons given why such a change would be beneficial to the school. The proposal was heartily approved, and our Y. W. C. A. began its career with Miss Lalla Ballenger as president. Under her skilful guidance the Association has flourished and grown. Now, in the spring of 1908, nearly every girl in school is enrolled as a member and takes an active part in the work of the Association.

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## A WORD FROM THE PRESIDENT.

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When you enter college, dear "new girls," you will at once encounter so many organizations, each calling for a part of your time and a place in your interests, that a great many "decision days" will be necessary before your plans for the year are fully outlined.

The officers of the Literary Societies will be talking themselves hoarse in the effort to "get new members." Tennis and basket ball are so fascinating, and you will need some time for athletics. You will want to take just as many studies as possible, and the literary work will be no

small consideration, but girls remember that "A school of learning is not so much a place for making scholars as a place for making souls." If you neglect everything else, **don't neglect that spiritual culture** without which, 'a woman is like a flower without perfume.'

Speaking frankly to future members of the organization which I represent, let me utter a word of warning against two erroneous ideas which might be formed in regard to our work. First, **the Association is not a social club..** The work of the social committee is only a part of the Association machinery. It is a means, not an end. Secondly, **we are not a money making corporation.** You are not asked to present your membership dues as a gift to the Association; your dollar is but an outward expression of your gratefulness for privileges enjoyed and benefits received.

Faithfulness in the performance of college duties; perfect honesty of deed and purpose, even in the so-called "little things"; helpfulness; cheerfulness; piety; consecration; devotion to all that is highest and best; these are some of the things which go to make up a beautiful character, and these are the things which the Young Women's Christian Association stands for, and aims to develop in its members.

# OFFICERS OF THE YOUNG WOMEN'S CHRISTIAN ASSOCIATION.

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## President

Lucy Ligon.

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## Vice President,

Hattie Sparkman.

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## Recording Secretary,

Rosalie Turner.

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## Treasurer,

Marion Frazier.

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## COMMITTEES.

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### Devotional.

Sallie Triplette, Chairman.

Mary Kennedy,	Nan McMurray,
Grace Douglass,	Rebecca Lyles,
Hermine Little,	Lila Edmunds,

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### Finance.

Marion Frazier, Chairman.

Lucy Senn,	Calla Chapman,
Maggie B. Turner,	Annie Blakely,
Elise Martin,	Janie Clement,
Hattie Sparkman,	Lucile Parrott,

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### Membership.

Hattie Sparkman, Chairman.

Lila Edmunds,	Mary Julia Reid,
Eunice Erwin,	Theo Ivy,
Kathleen Parrott,	Marie Adden,



## **Intercollegiate.**

Aggidel Moore, Chairman.

Mary Robinson,	Elizabeth Beaty,
Jodie Stackley,	Mary Wyatt,
Annie Edmunds,	Marie Davis,
Marie Plowden,	Marie Brewer.

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## **Missionary.**

Heath Johnson, Chairman.

Lottie Miller,	Clarkie Link,
Lucy Senn,	Henrietta Anderson,
Calla Chapman,	Bessie Anderson.

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## **Social.**

Susan Craig, Chairman.

Willie Lyons,	Bessie Thompson,
Ethel Bruce,	Marie Plowden,
Charlotte Autrey,	Belle Hood.

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## **Hand Book.**

Blanche Rose, Chairman.

Louise Miller,	Lillian Massey,
Sallie Triplette,	Annie Kilgore.

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## **Advisory.**

Mrs. S. C. Byrd, Chairman.

Miss McFarland,	Miss Beaty,
Miss Thornwell.	

## REASONS WHY "YOU" SHOULD JOIN THE ASSOCIATION.

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1. Because we need you and you need us.

2. Because the work in the Association is a preparation for your Christian work in the world.

3. Because in this way you identify yourself with Christian girls.

4. Because it is a bond which draws all of us closer together.

5. Because it is your duty to yourself and to God.

### QUALIFICATIONS FOR MEMBERSHIP.

The active membership of the Association consists of any woman who is a member of an evangelical church, and has been elected by a vote of the majority of the Association at any meeting.

If she is not united with any church, she may become an associate member. Only the active members are qualified for holding office. A yearly fee of One Dollar (\$1.00) is charged each member to meet the actual running expenses of the Association.

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### FINANCES.

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The Association is supported by yearly dues of one dollar, and the monthly systematic giving; besides these we have realized considerable profit from candy-making, etc.

With our money we support a girl in the Thornwell Orphanage, at Clinton; ten dol-

lars goes as our State pledges; part is given toward supporting Miss Guitner; the remainder goes for literature, social functions, and other general expenses of the Association.

As this is the first year of our Y. W. C. C. we have no plan for sending delegates to the Annual Asheville Conference. But we sent three delegates to the State Convention of the Carolinas, at Rock Hill, S. C.

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### MORNING WATCH.

In one of the class rooms every morning a ten minutes prayer circle is held. These few minutes are one of the most enjoyable phases of the Y. W. C. A. To those who have been accustomed to attend these meetings, no urging is necessary, but to all new girls we give a hearty invitation to come at any time.

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### MISSION CLASSES.

Motto: "Prayer and pains  
thru' faith in Jesus Christ  
will do anything"—Eliot.

This year we have had two organized mission study classes, which meet just after supper every Sunday evening. One class, with twenty enrolled members and an average attendance of fifteen, studied "At Our Own Door" the first term, and "Uplift of China" the second; the other class with seventeen enrolled members and an average attendance of sixteen has studied "Gloria Christi", all the year. These classes are led by members of the

student body.

We have planned for the future a four years' graded course in this study.

The dominant idea and purpose in this day is to evangelize the world in this generation, and with this thought constantly before us the mission study course can be nothing but interesting, helpful, and of vital importance in enabling us to do our share in this great work.

We cannot rightly follow in the footsteps of the Great Missionary, who came to this world "To Rescue the Perishing", without a clear conception of what is required of us in this work; an endeavor is made in our mission study classes to give us this conception.

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## SOCIAL SIDE OF THE Y. W. C. A.

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Our lives coming in contact with other lives makes our social life. It is a wrong conception of the term "Social" to think that it is the successful carrying out of a reception or any other entertainment of an association, essential as these things are. With Christ as our example we should try to live for others and to bring every member of the Association nearer to our Saviour. In this way the Social Committee is an invaluable assistant to the other committees of the Association.

There are four principal virtues for every successful Social Committee. There should be system which means the assigning of certain work for each member of the committee to do and in the chairman's seeing that it is done. Simplicity is one

essential quality, for the members are asked to the Association functions to be impressed with the friendliness, not the food. Originality is just as necessary in the work as in business or fashion. Last of all the Social Committee needs enthusiasm and a love for His work.

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## LITERARY SOCIETIES.

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The Cothran and the Preston Literary Societies represent fields for much mental activity. Bi-weekly meetings are held on Saturday evenings. All girls will be gladly welcomed into either of these Societies.

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## ASSOCIATION HYMN.

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### Labor On.

1. In the harvest field, there is work to do,  
For the grain is ripe, and the reapers few;  
And the Master's voice bids the workers true  
Heed the call that He gives today.

### Chorus.

Labor on! Labor on!  
Keep the bright reward in view;  
For the Master has said,  
He will strength renew;  
Labor on, till the close of day.

2. Crowd the garner well with its sheaves all bright,  
Let the song be glad, and the heart be light;  
Fill the precious hours, ere the

shades of night  
Take the place of the golden day.

Cho.

3. In the gleaner's path may be rich re-  
ward,  
Tho' the time seems long, and the  
labor hard;  
For the Master's joy, with His chosen  
shared,  
Drives the gloom from the darkest  
day.

Cho.

4. Lo! the Harvest Home in the realms  
above  
Shall be gained by each, who have  
toiled and strove,  
When the Master's voice, in its tone  
of love,  
Calls away to eternal day.

Cho.

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### Association Chapter.

The One Hundred and Twenty-First  
Psalm.

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### HINTS TO NEW STUDENTS.

You will be met at the train by some  
officer of the college.

Remember you are under rules as soon  
as you arrive in the city, and are not al-  
lowed to have young men meet you at the  
station, or go driving with them before  
coming to the college.

Register as soon as possible after your  
arrival.

Be prompt in everything.

Make out your schedule of recitations as soon as possible.

If possible take a full course.

Join the Y. W. C. A. at your first opportunity.

"Neither a borrower nor a lender be."

ObeY the rules of the college.

Attend morning watch.

Keep your hand-book and if in need of advice call on the Y. W. C. A.

Take plenty of exercise.

Bring with you any extra things you may desire for your room, such as sofa pillows, posters, pictures, etc.

Mail delivered twice a-day.

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### Colors.

Y. W. C. A.: Gold and White.

College: Royal blue and White.

Preston Literary Society: Buff and Blue.

Cothran Literary Society: Old Gold and Black.

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### CHURCH SERVICES.

First Presbyterian—Sunday School at 10. a. m. Preaching at 11:30 a. m. and 8 p. m.

Methodist Episcopal—Sunday School at 10 a. m. Preaching at 11:30 a. m. and 8 p. m.

Baptist—Sunday School at 10 a. m. Preaching at 11:30 a. m. and 8 p. m.

Episcopal—Early communion at 7:30 a. m. Sunday School at 10. Morning Service 11:30. Afternoon Service 4:30.

## AN APPEAL FOR OUR ADVERTISERS.

Girls, it is our duty to patronize our advertisers. Read over all the advertisements, and patronize those who patronize us.

BLANCHE ROSE, Chairman.





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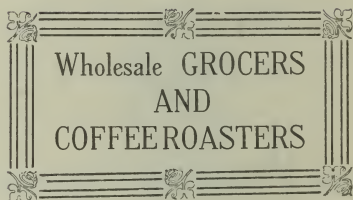
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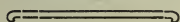
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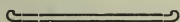
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*S. C. BYRD, D. D., President.*



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*Written by Chicora Girls.*

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